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GREENVILLE CO. S. C.

VOL 896 PAGE 198

TITLE TO REAL ESTATE--Prepared by PYLE & PYLE, Attorneys at Law, Greenville, S. C. (Deed only.)

AUG 14 3 32 PM '70

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that

ELIJAH HAWTHORNE

in consideration of Three Hundred Fifty and no/100 (\$350.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JOHNNY CHAPMAN, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, and having, according to a plat prepared by Carolina Engineering & Surveying Company, June 9, 1970, and recorded in the RMC Office for Greenville County in Plat Book \_\_\_\_\_, Page \_\_\_\_\_, the following metes and bounds, to-wit:

BEGINNING at an iron pin in line of property now or formerly of Gunter and other property of grantor and which point is 425 feet, more or less, south of land now or formerly of Garrison and running thence with other property of Hawthorne, S. 75-34 E., 250 feet to a point; thence S. 5-30 W., 175 feet to an iron pin; thence N. 75-34 W., 250 feet to an iron pin in the line of property now or formerly of Gunter; thence with Gunter's line, N. 5-30 E., 175 feet to the point of beginning and being a portion of the property conveyed to the Grantor by deed recorded in Deed Book 572, at Page 114.

Grantor further grants, bargains and sells to Grantees an easement or right-of-way, for purposes of ingress and egress over and along an existing road bed passing through the remaining property of Grantor, which easement shall run with the land and inure to the benefit of Grantees, their heirs, successors, administrators and assigns.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 15<sup>th</sup> day of August 19 70.

SIGNED, sealed and delivered in the presence of:

*Carol M. Donald* (SEAL)  
*[Signature]* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville } PROBATE.

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15<sup>th</sup> day of June August 19 70.

*[Signature]* (SEAL) *Carol M. Donald*  
Notary Public for South Carolina  
My Commission Expires 1/1/71.

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15<sup>th</sup> day of August 19 70.

*[Signature]* (SEAL) *Louise E. Hawthorne*  
Notary Public for South Carolina  
My Commission Expires 1/1/71.

RECORDED this 11<sup>th</sup> day of August 19 70, at 3:32 P.M., No. #3751

585.2-1-E-1 (IAS)  
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